



STATE OF NEVADA  
Nevada State Apprenticeship Council  
5910 Form

Program Name Nevada Power Company (d/b/a NV Energy) RAPIDS Program # NV004000001  
Address 6226 West Sahara City Las Vegas, NV State/Zip 89146 Telephone: 775-834-5733  
Contact Person Jean Fuller Title Labor Relations Manager Email Address Jean.Fuller@nvenergy.com  
Type of Program ☒ Time-based ☐ Competency-based ☐ Hybrid EIN # 88-0420104 NAICS Code \_\_\_\_\_

Type of Action: (Check One) A. <input checked="" type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input type="checkbox"/> New Program	Type of Program: (Check One) A. <input checked="" type="checkbox"/> Individual Union B. <input type="checkbox"/> Individual Non-Union C. <input type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non-Union	Journey Workers (JW) A. No. of Females____ B. No. of Minorities____ C. No. JW 17 D. No. of Employers_1__	Pay Period (Check One) <input type="checkbox"/> Weekly <input checked="" type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) 3 <input type="checkbox"/> 6X 12 <input type="checkbox"/> Other <input type="checkbox"/>
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TRADE INFORMATION

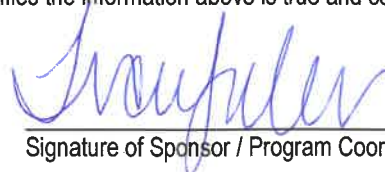
Occupation Name and O*NET CODE (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
<b>Metering Electrician 51-9061.00 (Meter Tester)</b>	8000	144 min. a year	17	3	\$58.08	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts, Bottom Line Percentages

Occupation Name and O*NET CODE	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
<b>Apprentice Metering Electrical</b>	<b>\$31.94</b>	<b>\$34.85</b>	<b>\$37.75</b>	<b>\$40.66</b>	<b>\$43.56</b>	<b>\$46.46</b>	<b>\$49.37</b>	<b>\$52.27</b>		
	55 %	60%	65%	70%	75%	80%	85 %	90%		
<b>Fringe Benefits (\$ or %)</b>										

The Sponsor / Program Coordinator certifies and assures that it will utilize qualified training personnel in the delivery of the related instruction, such as subject matter experts (e.g., journeymen) who are recognized within an industry as having expertise in a specific occupation, and who also have training in teaching techniques and adult learning styles, which may occur before or after the apprenticeship instructor has started to provide the related technical instruction. Further, the Sponsor / Program Coordinator certifies the information above is true and correct.

11/15/24  
Date

  
Signature of Sponsor / Program Coordinator

DO NOT WRITE BELOW THIS LINE

Received By:

State Apprenticeship Director

Date